



Planning Your Wedding
at
Calvary Lutheran
Church

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Preface

Biblical Points about Marriage

1. Marriage between one man and one woman is designed, ordained, and blessed by God for the purpose of relieving human loneliness, filling the earth and subduing it (*Genesis 1, 2:21-25*).
2. Marriage is intended for life. Marriage is to be ended only by death. Likewise divorce is contrary to God's will because it goes against God's plan to end human loneliness and isolation. Every divorce is therefore a cause for repentance and forgiveness in Jesus Christ (*Matthew 19:3-12*).
3. Marriage is a life-long binding covenant before God and society (*Malachi 2:14*).
4. Marriage is the only proper and safest place for sexual intimacy as designed by God (*I Corinthians 7:23, Hebrews 13:4*). As a result, sex outside of or before marriage is sin and even giving the appearance of such activity dishonors the marriage bed. Yet, like all sins, as one repents (being sorry and changing one's ways) and comes again to Christ, they are forgiven and enabled to change by the power of the Holy Spirit (*I John 1*).

Marriage is a reflection of the relationship between Jesus and His Church (*Ephesians 5:21-33, Revelation 21, 22*).

Calvary Lutheran Church Policy

1. Because of the preceding scripture, we as Calvary Lutheran Church seek to submit to it's guidance agreeing only to marry those seeking lifelong one man and one woman unto one flesh marriage. As such we require that every couple seeking to be married at Calvary participate in premarital preparation prescribed by the pastor regarding the practical and spiritual aspects of a Christ centered marriage. All parties living contrary to the will of God, must amend their ways before His blessing can be given to the marriage.
2. Calvary performs weddings when at least one of the parties is a member of the congregation or taking part in new member classes. Members of churches in fellowship with us may make an application to be married at Calvary by consulting Calvary's pastor and Board of Elders. They must have a valid reason for wanting to be married at Calvary, and they must notify their home pastor (s) of their intentions. We recommend that if one of the parties is a member of another denomination that they at least take an introduction to the Lutheran Church class (2 sessions) so they better understand their future spouses beliefs.
3. We believe that a wedding ceremony is a worship service, therefore the pastor (s) of Calvary, or pastor on the clergy roster of a church in fellowship with us approved by the pastor of Calvary, shall be the presiding minister. All elements of the service including the vows, the music, service folders, photographs, flowers, and the conduct of the wedding party shall seek to honor Christ and implore God's blessings upon the couple. For this reason the wedding service requires careful planning in consultation with and approval by the pastor.

We realize that weddings are expensive and the planning is time consuming, but the time and money you invest in this preparation will be, by far, your best investment. The wedding is but one day, marriage is a lifetime. We desire to help you build a relationship which will last a lifetime. As such, the timeline on page 6 seeks to build up your future as a married couple.

Timeline for Marriage Preparations

I. Contact the pastor of Calvary to set up a time to talk about your wedding plans as soon as possible. No notification is too far in advance and should not be less than 6 months.

At that time, the Pastor will give you a “couple information sheet” to fill out along with a sheet to sign stating that you agree with the biblical points about marriage as stated in the preface.

In order to best prepare couples for marriage, be prepared to talk about your relationship as a couple and any previous relationships with others that might affect your married life together. Also, bring a calendar in order to set up a date for the pre-marriage inventory (one hour, if using the *Prepare & Enrich* program), six pre-marriage sessions (about one and a half hours each), and preferred wedding dates to tentatively mark the church calendar.

If a couple live far from the church, other arrangements for the pre-marriage sessions may be possible.

II. Calvary uses one of two pre-marriage programs: *Prepare & Enrich* (www.lifeinnovations.com) and *Marriage 101*, depending on the needs of the couple. Much of *Marriage 101* can be done on-line with videos.

III. One or two months before the wedding day, finalize your service plans, evaluate the pre-marriage process, and make final arrangements as needed.

IV. Wedding rehearsal and the wedding day.

Wedding Plans

A Wedding is Worship

As you make plans for your wedding day, you will want to bear in mind that a church wedding is a worship service of the church. For that reason, certain customs which may pertain to a civil ceremony are not fitting within such a worship service. Plan those activities for the reception. Since marriage is instituted by God, the marriage service should reflect our reverence for Him and should reflect our faith in our God as He has been revealed in Jesus Christ. Since a wedding service is a worship service, it is always fitting to invite guests. Also, since it is very easy for all the other incidentals of a wedding service to assume more importance than they ought, it is advisable for couples to observe a measure of restraint with the outward aspects of your wedding. The pastor will be in charge of the wedding service and should be consulted first before initiating something which may not be in harmony with the practices of the church.

The Wedding Date

The date of the wedding should be cleared with the pastor and the church office early in your planning, and invitations should not be sent out until dates and times are established with him and the premarital preparations are half completed. He will also set appointments for pre-marital sessions with you.

Because of the solemnity of the season, weddings are not held during Holy Week: Palm Sunday through Easter Sunday.

Living Together Before Marriage

Hebrews 13:4—*Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral.* (NIV)

In society today it has become almost a step in dating to move in together to "try out marriage." After all, we want to make sure we are compatible with one another so that we will not divorce. The logic behind this move seems to be good, but the results are not always good. I will admit, God does not want divorce and so it makes sense to do what ever it takes to prevent divorce...

There are two major problems with living together*: First of all, living together almost always puts two people in a situation that almost always leads to pre-marital sex. As was written earlier, sex was and is what makes marriage a marriage. It is the ultimate "knowing" of another person. It is how marriage is consummated. The living arrangement though not sinful in and of itself simply permits "playing with fire" in a closer environment.

The second problem is that living together actually does not accurately give a good picture of marriage. Two people may learn each others quarks, i.e. the guy leaves the toilet seat up and the young woman spends three hours putting on make-up, but beyond these basic habits it really teaches nothing about marriage.

Why? The reason is simple, in a living together situation there is always the opportunity to leave. If there are problems, either party can move out. Both people can basically do what ever they please. Yet, when two people become married all of this changes. There is "no way out." Two "I's" become one "We." A miracle happens that cannot be tested by living together. Plus, often couples are nicer while "living together!" After all, they are "dating."

The result is that people who live together before marriage often get divorced after marriage unless God intervenes. You would think the opposite would be true. Living together is a cheap substitute for commitment and covenant. Consider why someone chooses to live together with someone rather than getting married. The reason is they are unsure. If they are unsure about commitment, they should definitely not get married. It is no wonder that

marriages after living together are often very weak.

Extensive Reading on this Subject:

<http://www.calvarylutheransiouxcityia.org/siouxcitydatenight.com/resources.htm>

* Living together might be defined more specifically as sharing the same room and same bed. Some share an apartment for the sake of saving money having separate living arrangements which could be different.

Solutions for Those Engaging in Sex Before Marriage

“Repent and believe...” is the only solution and command for dealing with sin and past mistakes. Repent means “go the other direction.” So if you had sex before marriage (thought, word, or deed), then stop having sex before marriage, ask God for forgiveness, and receive that forgiveness. If it still bothers you go through confession and absolution with the pastor. When God forgives you, it is as if you never committed the sin. You are free and able to start over anew! If you are living together consider living a part until your wedding day or having separate bedrooms with a roommate, or come with your own solution that shows your change in lifestyle...we don’t even want to give a hint of impropriety. The other solution which is becoming much more popular is to get married privately and then do the large wedding ceremony later, this way as a couple you can feel no guilt for being married now! If you have children this is an especially good option. Others simply institute Common Law Marriage according to the Laws in the State of Iowa, but it is a good start to repentance (Although this is hard to prove when it comes to inheritances and hospitals). Often, the only reason a couple does not get married early is because of cost. The cost of a private ceremony is only \$25-\$30 (the cost of the license, the pastor will do it for free).

However, never get married because you feel guilty about pre-marital sex, get married because the two of you are ready to commit to a life long journey with Jesus and each other. You should both consider the other person better than yourself and want to serve each other (Ephesians 5). Don’t get married just because “we have to...because we had sex.” This almost always ends poorly. Marry because you both are committed and Jesus is number one!

Flowers & Decorations

Decoration of the Sanctuary for the wedding does not need to follow any set pattern, ***but must always meet the approval of the officiating pastor.***

Flowers, as a symbol of life and the beauty of God's creative love, are certainly fitting for the wedding service. Chancel furnishing should not be removed for the placement of flowers, nor should arrangements be overly elaborate. A single bouquet at the foot of the cross is sufficient and elegant. Other decorations are permitted, providing they are not overly distracting. ***We ask that decorations NOT be attached to the standing candelabras.*** Aisle runners are permitted, but it is recommended to have 2-4 people set them up.

A ***Wedding Banner*** is available. It can be decorated with ribbons in the bridal colors attached to the sides if you desire. If you choose to use ***pew bows***, the church sanctuary has 17 pews on each side for a total of 34 pews. We also have a ***kneeler*** and a ***unity candle stand & holder*** available for your use.

Rice throwing: In the past, we have had an abuse in the use of rice associated with post-wedding activities. It has been passed out before weddings, during receptions, and at other times which inevitably prolongs the period a person carries it around inside the church. Small children, youth and adults have scattered it about in the Sanctuary, Friendship Room, on stairways and outside walks, making clean-up difficult, walking hazardous, and appearance unsightly. While throwing rice is not only a pagan ritual, it is unethical in a day when so many go hungry, and it renders the church open to legal action in case of accident. Therefore, the practice of throwing rice in post-wedding festivities is not allowed. Further, ***the Trustees have established the policy that no rice shall be brought into the church building or on the church grounds for the purpose of showering wedding couples following the ceremony.*** Bubbles, balloons, sparklers or flower petals are acceptable alternatives.

Music

The music in a church wedding should be of a Christian character, invoking the presence of the Triune God and glorifying

Him. The “traditional” *Here Comes the Bride* by Wagner, and the *Wedding March* by Mendelssohn are not considered suitable for the worship setting, but newer Christian versions are appropriate.

It should also be noted that our organ has been dedicated to the glory of God and the service of His people in worship. It is not, therefore, appropriate to use it for theatrical and secular music within a worship service. Since those present are invited to worship with the couple, we suggest the practice of congregational singing. There are many fine and suitable hymns in our hymnal and worship resource, *The Lutheran Service Book*. These may also be considered for solos. Any music by vocalists should be approved by the pastor, and should be within the ability of the vocalist to perform with competence.

For your convenience, here is a listing of already approved selections:

Wedding Song Selections:

- This Is the Day Scott Wesley Brown
- With This Ring.....Edited, Jack Scramer
- Walk Hand in Hand Johnny Cowell
- Our Love, in Christ Kelly Willard
- He Has Chosen You For Me..... Pat Terry
- God, A Woman and A Man Lilly Green
- When You Created Love Tom Fettke
- I Love You With the Love of the Lord Jim Gilbert
- Song for a Christian Wedding.....Chuck Girard
- Here We Are Dallas Holm
- Together Rodger Strader
- Together in Him..... Tracy Dartt
- Lord Bless this Hour Norman J. Clayton
- A Wedding Benediction..... Austin C. Lovelace
- Parents’ Prayer Greg Davis
- Entreat Me Not to Leave Thee.....Gounod
- Settings of the 23rd Psalm Malotte & Others
- God, My Shepherd, Walks Beside Me.....
- Back-Dickinson
- The God of Love My Shepherd Is Thimen
- O Perfect Love Barnby-Willan-Burleigh
- Wedding Prayer Dunlap
- O Jesus, Joy of Loving Hearts Brahms
- Love Divine, All Loves Excelling Welsh Hymn Tune

Whither Thou Go' est Flor Peeters
 O Perfect Love Willan-Cassler-SBH
 Nuptial Blessing Proulx-Augsburg
 Wedding Song Schutz-Chantry Press

Also, selections from:

Wedding Blessings Bunjes-Concordia
 The Greatest of These Moe-Augsburg
 Abide With Them Cassler
 Lord, Who at Cana's Wedding Cassler

Duets:

Our Love Sam Scott, Tom Coombes, Bill North
 Author of Love Paul Clark

Unity Candle:

When Two Become One Melody J. Dyer
 Two Candles Sonny Salsburg

Prayer:

Our Lord's Prayer Albert Malotte
 Thine Be the Glory John Lee
 Wedding Prayer Fern G. Dunlap
 Thy Will Be Done Joyce E. Eilers

Organ Music:

Jesu, Joy of Man's Desiring Bach
 Be Thou Near Bach
 Air—Suite in D Bach
 Prelude, on Brother James Air Searle Wright
 Rhosymedre (Lovely) Vaughn Williams
 Arioso in A Handel-Fischer
 Dearest Jesus, We Are Here Purvis
 Vision Rheinberger
 Choral & Prayer, Suite Gothique Boellmaun
 The Lord's My Shepherd (tune: Crimond) Mueller
 Adagio Bach
 Water Music Suite Handel

Wedding Processionals & Recessionals:

Now Thank We All Our God Karg-Elert
 Psalm 19 Marcello

Trumpet Tunes	Purcell
Rigandon	Campro-Ferrari
Processional on St. Theodulph.....	Jan Bender
Praise My Soul the King of Heaven ...	Ludvig Lindeman
Trumpet Tunes (E Major & D Major)	David Johnson

Congregational Hymns from the Lutheran Service Book:

O Father, All Creating.....	#858
Lord, When You Came as Welcome Guest	#859
Gracious Savior, Grant Your Blessing.....	#860
Go My Children, With My Blessing.....	#922

Organists

Calvary has a couple organists and pianists who enjoy playing for weddings. Call the church for the current list.

Wedding Bulletins / Programs

Wedding bulletins/programs can be printed by the church office if the couple provides the information and the blank bulletin covers. The covers are available at the local Family Christian Book store, or you can order them from Concordia Publishing House, www.cph.org—search “wedding.”

If you are having the church office print your bulletin/programs, please have the covers and the information turned into the church secretary **no later than two weeks prior to the ceremony**. This will allow time for proof-reading and corrections. Samples of several types of fonts and style formats are available in the office.

A Wedding service format is printed in this booklet on page 16. Any modifications should be discussed with the pastor.

The Wedding Rehearsal

The date and time of the wedding rehearsal are second only to the date and time of the wedding. This time should be set with the pastor at the first consultation. It is important that everyone who is going to participate in the wedding to be at the rehearsal—and to be there **on time**. If everyone is on time and nothing unpredict-

able takes place, the rehearsal should last 45 minutes or less.

If you plan to have a pre-nuptial dinner—please plan to have it *after* the rehearsal so that you can be present on time. There are several people whose schedules depend on your being prompt.

The Nursery Room is used as the bride's room with a full length mirror, etc. The groom and the remainder of the men in the wedding party will meet in the Conference room next to the pastor's office.

The Wedding Ceremony

As was indicated under the section of wedding music—the wedding ceremony at Calvary Lutheran Church is a sacred Christian service. It is, in effect, a worship service with honor and praise given to God for the institution of Holy Matrimony. Although the couple being married is certainly important—the real joy and expression of the Christian ceremony is the fact of its being founded on the person of Christ and the strength and stability that will be given to the marriage because of that fact.

Many of the things that have become associated with weddings have come through secular and commercial promotion. The fact that “everyone else does it” by no means makes it right or proper for a Christian ceremony. Any additions or changes in the wedding ceremony must be discussed and agreed upon by the officiating pastor. It is hoped that his discretion will be honored whenever a questionable area is discussed.

A pastor of Calvary Lutheran Church must be in charge of each wedding held at Calvary or consulted to delegate this authority. At his personal conviction, the pastor has the right, at any time, to refuse to marry anyone or allow anyone to participate in the ceremony who projects disrespectful manners. He has this right even after arrangements have been made—if the circumstances prevail

Photography

The wedding service is a sacred ceremony and should be conducted in reverence and with dignity. Flash photographs taken by friends, relatives, and professional photographers can be disruptive and at times rude and sacrilegious. Therefore, the policy has

been established that ***no flash photos will be allowed during the wedding ceremony.*** They may be used during the Processional and the Recessional.

Many couples pose for formal photographs some time prior to the wedding, so as not to keep the guests waiting after the service.

It is permissible to video-tape the ceremony, provided it is not done in an obtrusive or distracting manner. The wedding photographer should contact the pastor in charge of the ceremony prior to taking any and all photographs to prevent any misunderstanding.

Wedding Reception

Your wedding reception should reflect, not erase, the sanctity and importance of your union in Christ. The Pastor is usually able to say a prayer at the reception. Again, good taste and dignity are in order. However, Jesus went and turned water into wine at a wedding in Cana! It was a party! In more recent years, we have noted an increasing emphasis on the reception along with escalating costs and preparations. We want to provide another option: Calvary's Parish Hall:

If you wish to reserve the Parish Hall for your reception, please obtain approval well in advance of the wedding date. Our Parish Hall can accommodate a maximum of about 200 guests. Our Calvary Lutheran Women's League (CLWL) can help you with your preparations for the reception in the Parish Hall. Call the church office (239-1575) for contact information. Please note: Alcoholic beverages are not permitted on the church premises.

Marriage License

The marriage license must be in the hands of the pastor no later than the day prior to the wedding. This is to allow the pastor time to prepare the license for the signatures before the day of the wedding and make sure everything is legal.

The pastor will need the signature of the Bride, Groom and the two witnesses before the ceremony is completely finalized. He will then record and return the license to the proper county clerk and, after it is recorded, the county clerk will return a photocopy to the married couple.

Costs & Fees

Required:

Marriage Preparation: (Choose One)

Prepare and Enrich.....	\$40.00
Marriage 101 (2 Books).....	\$30.00

Suggested:

Organist: Amount varies depending on the wedding and the amount of music required. If couple has the organist learn new music, it is appropriate to pay more. Also, be sure to check with the organist and pastor about new music, whether it is playable and appropriate for the church. \$75—\$100

Soloist: Many soloists offer their talent as a wedding gift. However, it is better not to assume. It is appropriate to pay the soloist \$10 or \$20 more per song sung, plus mileage. If the soloist is donating their time, it is proper cover lodging and mileage. \$25—\$50

Pastor Gift

Parish Hall: A donation helps cover costs of electricity—air-conditioning, etc. The couple is responsible for cleaning etc. \$50 is the normal deposit.

Marriage Retreat: These are not required however they are available. Often financial aid is available

Wedding Bulletins: The Calvary secretary will type up bulletins if requested, however the couple is responsible for the paper. Wedding bulletins may be found online at www.cph.org or catalogue (See Pastor)..... \$8—\$12 per 100 bulletins

Couples may also go to a printer of their choice.

May God bless your Wedding Day

and

*Grant you many blessings
as you begin your life together.*

The Marriage Service

Prelude

Lighting of Candles (Acolytes or Mothers)

Seating of Grandparents

Seating of Parents

(Mothers may light the Unity Candles symbolizing the separate nature of the Couple)

Processional

Stand

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Dearly beloved, we are gathered here in the sight of God and before His Church to witness the union of this man and this woman in holy matrimony. This is an honorable estate instituted and blessed by God in Paradise, before humanity's fall into sin.

In marriage we see a picture of the communion between Christ and His bride, the Church. Our Lord blessed and honored marriage with his presence and first miracle at Cana in Galilee. This estate is also commended to us by the apostle Paul as good and honorable. Therefore, marriage is not to be entered into inadvisedly or lightly, but reverently, deliberately, and in accordance with the purposes for which it was instituted by God.

The union of husband and wife in heart, body, and mind is intended by God for the mutual companionship, help, and support that each person ought to receive from the other, both in prosperity and adversity. Marriage was also ordained so that man and woman may find delight in one another. Therefore, all persons who marry shall take a spouse in holiness and honor, not in the passion of lust, for God has not called us to impurity but in holiness. God also established marriage for the procreation of children who are to be brought up in the fear and instruction of the Lord so that they may offer Him their praise.

For these reasons God has established the holy estate that [name] and [name] wish to enter. They desire our prayers as they begin their marriage in the Lord's name and with His blessing.

Readings (Usually three Scripture passages are Read)

Old Testament

Epistle

Gospel

Music or Hymn (if desired)

Wedding Sermon

Music or Hymn (if desired)

Declaration of Intent

P [Name of Groom], will you have this woman to be your wedded wife, to live together in the holy estate of matrimony as God ordained it? Will you nourish and cherish her as Christ loved His body, the Church, giving Himself up for her? Will you love, honor, and keep her in sickness and in health and, forsaking all others, remain united to her alone, so long as you both shall live? Then say: I will.

R *I will.*

P [Name of Bride], will you have this man to be your wedded husband, to live together in the holy estate of matrimony as God ordained it? Will you submit to him as the Church submits to Christ? Will you love, honor, and keep him in sickness and in health and, forsaking all others, remain united to him alone, so long as you both shall live? Then say: I will.

R *I will.*

Parents Consent (Optional)

P Do you give your consent and blessing to this couple? Then say: (Who gives this woman to be marriage to this man?)

R *We do.*

P Will you pray for and encourage _____ and _____ in their marriage, remembering at all times that God wills them to live within their vows until they are parted by death? Then say:

R *We will.*

Marriage Vows:

I, [name], take you, [name], to be my wedded wife, to have and to hold from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy will; and I pledge to you my faithfulness.

I, [name], take you, [name], to be my wedded husband, to have and to hold from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy will; and I pledge to you my faithfulness.

Prayer

P Almighty Father, You have generously created all things to serve us for our good. Send Your blessing upon this couple who shall wear these T rings as a constant reminder of their marital fidelity. Grant that by Your mercy they may live gladly and faithfully in this holy estate; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Pronouncement of Marriage & Blessing

P Now that [name] and [name] have committed themselves to each other in holy matrimony, have given themselves to each other by their solemn pledges, and have declared the same before God and these witnesses, I pronounce them to be husband and wife, in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P What God has joined together, let no one put asunder.

C **Amen.**

P The almighty and gracious God abundantly grant you His favor and sanctify and bless you with the blessing given to Adam and Eve in Paradise, that you may please Him in both body and soul and live together in holy love until your life's end.

C **Amen.**

Unity Candle or Unity Sand (with appropriate music)

P Let us pray.

Almighty, everlasting God, our heavenly Father, grant that by Your blessing [name] and [name] may live together according to Your Word and promise. Strengthen them in faithfulness and love towards each other. Sustain and defend them in every trial and temptation. Help them to live in faith toward You, in the communion of Your holy Church, and in loving service to each other that they may ever enjoy Your heavenly blessing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P O God, our dwelling place in all generations, look with favor upon the homes of our land. Embrace husbands and wives, parents and children, in the arms of Your love, and grant that each, in reverence for Christ, fulfill the duties You have given. Bless our homes that they may ever be a shelter for the defenseless, a fortress for the tempted, a resting place for the weary, and a foretaste of our eternal home with You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C **Amen.**

Recessional Ushers/Couple Escort Guests Out

Acknowledgments

Holy Matrimony from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

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Note:

A hymn can be used in place of the Processional and/or Recessional. Also, the Right of Marriage may be used as a “stand alone” service or as part of a larger service such as Vespers, Evening Prayer, Morning Prayer, etc.

Suggested Scripture Readings

Old Testament:

Psalm 127
Genesis 2:18-24
Ruth 1:16-17
Psalm 23
Psalm 144:15

New Testament:

Gospels:

Matthew 6:33
Matthew 7:24-27
Matthew 18:20
Matthew 19:4-6
John 6:68
John 14:27

Epistles:

Acts: 16:31
Romans 15:5-6
I Corinthians 13:1-8
II Corinthians 13:11
Ephesians 5:1-2, 22-33
Colossians 3:17-19
James 1:17
I Peter 3:7
Jude 20-21

Questions for the Pastor

(Use this space to write down any questions you may have about what you have read in this booklet and bring them to your meeting with the pastor.)

